

# Ankit Raj & Company

#### **Chartered Accountants**

Room No.-305, 3rd Floor, Capitol Tower, Block B, Fraser Road, Patna-800001 Mob.: 8420785312 / Email: caankitraj09@gmail.com

## **AUDITOR'S REPORT**

We have audited the attached Balance Sheet of "CENTRE FOR LIVELIHOODS SECURITY TRUST, Redg. Office AT – PLOT NO.B-224A, FIRST FLOOR, RAMA PARK, RAMA PARK ROAD, MOHAN GARDEN, UTTAM NAGAR, DELHI- 110059", as at 31st March 2022 and also the Income & Expenditure Account and Receipt & Payments Account for the Year ended on that date annexed thereto. These financial statements are the responsibility of the Society's Management. Our responsibility is to express an opinion on these financial statements based on our audit.

Our audit includes examining the books of accounts, vouchers and other records supporting the amounts and disclosures in the financial statements. We report as follows.

- We have verified Donation & Subscription, Cash & Bank balances by the production of certificate by the Management.
- ii. Fixed assets have been physically verified by the Management. Depreciation to the fixed assets has been provided for.
- iii. We have obtained all the information and explanations, which, to the best of our knowledge and belief, was necessary for the purpose of our audit.
- iv. In our opinion, proper books of accounts as required, subject to cash basis of accounting, have been kept by the Society so far as appears from our examination of those books.
- v. The Balance sheet and Income & Expenditure Account are in agreement with the books of accounts.
- vi. In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view:
  - a. In the case of Balance Sheet of the state of affairs as at 31/03/2022 and
  - b. In the case of Income & Expenditure Account for the Year ended on that date

Place:- Patna Date: 16.11.2024 2 INA

For Ankit Raj & Company

**Chartered Accountants** 

(CA Ankit Raj) Proprietor

M.N. – 313114

UDIN-24313114BKANGF7321



### **CENTRE FOR LIVELIHOODS SECURITY TRUST**

AT- PLOT NO.B-224A, FIRST FLOOR, RAMA PARK, RAMA PARK ROAD. MOHAN GARDEN, UTTAM NAGAR, DELHI- 110059 PAN NO.- AACTC5113G

**BALANCE SHEET AS AT 31st MARCH 2022** LIABILITIES **ASSETS AMOUNT** 

**FIXED ASSETS** 

Excess of Income ove Expenditure

As Per last A/c

Less: For the year

**GENERAL FUND** 

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2,470.00 (1.000.00)

1,470.00

Cash-in-Hand & Bank

1,470.00

1,470.00

AMOUNT

1,470.00 TOTAL Rs.

TOTAL Rs.

1,470.00

In terms of separate report of even date

For & on behalf of Ankit Raj & Company

CA Ankit Raj (Proprietor)

Mem No- 313114

Place:-Patna Date: - 16.11.2024



# CENTRE FOR LIVELIHOODS SECURITY TRUST

### AT- PLOT NO.B-224A, FIRST FLOOR, RAMA PARK, RAMA PARK ROAD, MOHAN GARDEN, UTTAM NAGAR, DELHI- 110059 PAN NO.- AACTC5113G

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH, 2022

EXPENDITURE AMOUNT INCOME ESTABLISHMENT EXP.

87,835.00 By Member's Contribution

(As per Details in Receipt & Payment A/C) 5,495.00

**ACTIVITY EXPENSES** (As per Details in

Receipt & Payment A/C) 83,340.00

Excess of Income over Expenditure Transferred to Balance Sheet. (1,000.00)

Total Rs. 87,835.00 Total Rs. 87,835.00

In terms of separate report of even date

Place:-Patna Date: - 16.11.2024



AMOUNT

### CENTRE FOR LIVELIHOODS SECURITY TRUST

# AT- PLOT NO.B-224A. FIRST FLOOR. RAMA PARK. RAMA PARK ROAD.

#### MOHAN GARDEN. UTTAM NAGAR. DELHI- 110059 PAN NO.- AACTC5113G

RECEIPTS & PAYMENT	ACCOUNT FOR THE YEAR ENDE	31st MARCH 2022
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RE	CEIPTS	AMOUNT	PAYMENTS		AMOUNT
То	Opening Balance <u>Cash-in-Hand &amp; Bank</u>	2,470.00	By ESTABLISHMENT EXPENSES:- " Printing & stationary " T.A. & Conveyance " Meeting Expenses	2,050.00 2,215.00 1,230.00	5,495.00
n	Member's Contribution	87,835.00	By ACTIVITIES EXPENSES:-  " Advanced COVID Awareness " Flood Evacuation Drills " WASH in Emergencies " Livelihood Skill Training " FPC Orientation " Nutritional Health Workshop " Mental Health Support " Waterborne Disease Prevention " Basic First Aid " Entrepreneurship Workshop " Handwashing Awareness Campaign " Resource Mapping " Youth Leadership Program " Financial Literacy Refresher " Safe Sanitation Practices	6,050.00 6,035.00 7,165.00 6,185.00 7,140.00 7,960.00 6,650.00 5,530.00 5,415.00 6,485.00 4,435.00 4,295.00 3,410.00 3,870.00	83,340.00
		00.705.00	" <u>Closing Balances</u> <u>Cash-in-Hand &amp; Bank</u>	1,470.00	1,470.00
	TOTAL Rs.	90,305.00			

Place:-Patna Date:- 16.11.2024

**NEW DELHI** 

